

STATE OF MAINE RETURN OF VOTES CAST

MUNICIPALITY: APPLETON - 1 (1-1)

PRESIDENT OF THE UNITED STATES

<u>393</u>	CLINTON, HILLARY RODHAM
<u>41</u>	JOHNSON, GARY
<u>16</u>	STEIN, JILL
<u>396</u>	TRUMP, DONALD J.
<u>0</u>	CASTLE, DARRELL L. (Declared Write-In)
<u>0</u>	FOX, CHERUNDA L. (Declared Write-In)
<u>0</u>	KOTLIKOFF, LAURENCE J. (Declared Write-In)
<u>3</u>	MCMULLIN, DAVID EVAN (Declared Write-In)
<u>25</u>	BLANK

REPRESENTATIVE TO CONGRESS (District 1)

<u>387</u>	HOLBROOK, MARK I.
<u>456</u>	PINGREE, CHELLIE
<u>1</u>	BOUCHARD, JAMES J. (Declared Write-In)
<u>30</u>	BLANK

STATE SENATOR (District 12)

<u>440</u>	EMERY, DAVID F.
<u>405</u>	MIRAMANT, DAVID R.
<u>29</u>	BLANK

REPRESENTATIVE TO THE LEGISLATURE (District 95)

<u>404</u>	GOLDBERG, ELINORE
<u>446</u>	SUTTON, PAULA G.
<u>24</u>	BLANK

REGISTER OF PROBATE

<u>647</u>	HALLETT, ELAINE DOSTIE
<u>227</u>	BLANK

COUNTY COMMISSIONER (District 3)

<u>606</u>	POHLMAN, SHARYN L.
<u>268</u>	BLANK

Certified by the Municipal Clerk:

Signature of Clerk

Date

STATE OF MAINE RETURN OF VOTES CAST

MUNICIPALITY: APPLETON - 1 (1-1)

QUESTION 1: CITIZEN INITIATIVE

447 YES

412 NO

15 BLANK

QUESTION 2: CITIZEN INITIATIVE

406 YES

451 NO

17 BLANK

QUESTION 3: CITIZEN INITIATIVE

332 YES

530 NO

12 BLANK

QUESTION 4: CITIZEN INITIATIVE

459 YES

401 NO

14 BLANK

QUESTION 5: CITIZEN INITIATIVE

419 YES

419 NO

36 BLANK

QUESTION 6: BOND ISSUE

428 YES

410 NO

36 BLANK

Certified by the Municipal Clerk:

Signature of Clerk

Date

TOWN CLERK'S RETURN AND CERTIFICATE
AS TO RESULTS OF VOTING

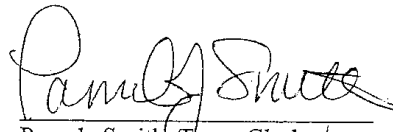
TOWN OF APPLETON

I certify that the result of the vote taken on Question 1 of the Warrant and Notice of Election in the Town of Appleton, covering the Region referendum held November 8, 2016 relating to constructing and equipping a new career and technical school building by Region 8 Mid-Coast School of Technology is as follows:

QUESTION 1:

Yes	<u>491</u>
No	<u>345</u>
Blank	<u>34</u>

DATED: 11/8/2016


Pamela Smith Town Clerk
Town of Appleton

SAMPLE BALLOT
MUNICIPAL ELECTION BALLOT
TOWN OF APPLETON
NOVEMBER 8, 2016

INSTRUCTIONS TO VOTERS: Fill in the oval ☐ at the left of the name of the person you wish to vote for, add names by writing in the blank spaces and fill in the oval ☐ at the left of such names. If you make a mistake, you may request a new ballot.

DO NOT ERASE

FOR SELECTMEN
(for TWO years)
VOTE FOR ONE

☐ GUSHEE, JASON A.

716

☐

Donald Burke 3

Write-in

mixed

31

TURN BALLOT OVER
TO CONTINUE VOTING